

# ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION



1443 Q St., N. W.

SUBJECT OF LECTURE  
SUNDAY EVENING

March 11th,  
AT 8:15

**"THE GREAT HEART  
OF THE UNIVERSE."**

WEDNESDAY  
EVENING,

March 14th,  
AT 8:15

**"THE TERNARY"**

The idea that the Heart is the Centre of Life has become so familiar to us as to be almost common-place, for we know that any other part of the organism may cease functioning without causing death; this follows only when the heart ceases to beat.

Modern physiology thinks that the blood is chiefly concerned with the nourishment of the body, but the truth is that the blood is a *vital fluid* much more than alimentary; vital as being the vehicle for the production of the conditions of what is called "nervous electricity"; this is the chief character of the blood, and the heart it is which brings it into play.

The heart is therefore the seat of Vital Will.

If now we consider the body as a miniature *Cosmos*, we shall see that the heart is in the same relation to it, and occupies the same position as is held by the *Logos*, fashioner of the world, in the Grand Cosmos.

The Real Man dwells in the Heart. The personal entities, of which we are wont to think so much, are but organisms for connecting with the various environments with which we can come in contact.

If we would progress, the will of this entity which we call "I" must become rhythmic with the will of the Dweller in the Heart.

Then shall we be at Peace and so can we *give* Peace.

## Questions asked in the After-Talk:

Is not the "Dweller in the Heart" the same as the "Warrior" of Light on the Path?

How may we best seek the "Father who is in secret"?

Do we not, in sleep, come back from our wanderings, into harmonious relations with the Dweller in the heart?

Is it not well to sleep over a proposition of importance rather than decide hastily?

Is this "Procrastination"?

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